

2018 Pekin Days Art Show 25<sup>th</sup> Anniversary **CALL FOR ENTRY**

# PEKIN DAYS ART SHOW

NELSON COUNTY ARTS COUNCIL

**June 21-24, 2018**

PO Box 83 – 121 Main Street - Pekin, ND 58361

Hours: Thurs.- Sat. 10:00AM to 7:00PM

Sunday 10:00AM to 4:00PM

**Artists Reception**

Wednesday, **June 20** - 7:00 PM

**Linda Olson - Judge**



**Call For Entry**  
**ENTRY FORM DEADLINE**  
**JUNE 1, 2018**

**Important Dates:** Entry Form Due **June 1**  
Artwork Delivery No later Than **June 13**  
Artist's Vending Booth Registration Due **June 16**

**ELIGIBILITY:** *Open to all artists 18 years and older. All Work **Must Be For Sale**. This is a judged exhibition.*

**NOTE:** All work, wall-hung or 3 dimensional, must be safe, ready to display, framed and wired appropriately for hanging. Serrated hangers will NOT be accepted. Please notify us if you have a piece that needs to be displayed in an unusual fashion or if you have an unusually large piece over 36" to verify sufficient space is available. All work **must be original**, less than 3 years old and not previously exhibited in the Pekin Days Art Show. You may submit up to (3) entries. (2) if larger than 37".

NCAC reserves the right to reject any entry that does not meet eligibility requirements. Entry to this show implies agreement to these conditions and those explained within this form. Entry fee is non-refundable.

# Pekin Days Art Show Call for Entry

## ENTRY FEE AND SALES

Non-member - \$10 per piece Member\* - \$5 per piece - *Double check your entry fees.*

**Entry Form - Due: June 1, 2018 / Late Entries WILL NOT be Accepted.**

A **25%** commission will be retained by NCAC on all sales. All sales will be made to the NCAC plus the state sales tax. The artist will receive a check for the amount of the stated purchase price less commission within two to three (2-3) weeks after the closing of the show plus applicable cash awards. Let us know if there is a mistake and we will correct it as soon as possible.

\* Nelson County Arts Council Membership Fees: \$20 Annual Single \$30 Annual Couple

Please consider becoming a member to help support the development and presentation of art programming in our area. See membership form on last page.

## JUDGING AND CASH AWARDS

**Judge: Linda Olson**

**25<sup>th</sup> Anniversary Award** - \$500 (Chosen by NCAC board)

Best of Show - \$200 (Chosen by Judge)

1st - \$150 (Chosen by Judge)

2nd - \$100 (Chosen by Judge)

3rd - \$75 (Chosen by Judge)

Brenda Bjorlie Honorary Award - \$100 (Chosen by Judge)

People's Choice - \$200 (Chosen by General Public)

*13 Guaranteed Purchase Awards*

### Eleven Judged Divisions with Categories

- I Paintings – Categories: Oil, Watercolor, Acrylic, Pastels, Other
- II Drawings – Categories: Pencil/Colored Pencil, Pen and Ink, Charcoal, Other
- III Pottery/Glass (If number of entries allow, this will be separated)
- IV Sculpture
- V Photography – Black/White and Color or  
Digitally Enhanced
- VI Mixed Medium
- VII Textile
- VIII Traditional
- IX Diversified
- X Jewelry – All forms
- XI Printmaking – All forms

*See Explanation of Divisions and Categories\*\**

## Artwork Delivery Dates and Times

Sat June 9<sup>h</sup> and Sun, June 10<sup>th</sup> - 10:00 am to 5:00 pm  
Mon June 11<sup>th</sup>, Tues 12<sup>th</sup>, Wed 13<sup>th</sup> - 1:00 pm - 7:00 pm

**DELIVERY of ARTWORK NO LATER THAN Wednesday JUNE 13<sup>th</sup> before 7:00PM**  
Pekin City Auditorium, 121 Main Street, Pekin, ND 58361 ***Late Work Will NOT Be Accepted!***

## EXPLANATION OF DIVISIONS AND CATEGORIES

**\*\*Choose your division and category for each entry**

- I Paintings – Categories: Oil, Watercolor, Acrylic, Pastels, Other
- II Drawings – Categories: Pencil/Colored Pencil, Pen and Ink, Charcoal, Other
- III Pottery/Glass (If number of entries allow, this will be separated)
- IV Sculpture
- V Photography – Black/White and Color or Digitally enhanced
- VI Mixed Medium
- VII Textile
- VIII Traditional
- IX Diversified
- X Jewelry – All forms
- XI Printmaking – All forms

**Please Read Carefully to Determine which division and category your entries fall under.**

*If artist feels it falls into a specific category that is not listed please explain on entry.*

Paintings, Drawings, Pottery/Glassware - should be self explanatory.

Sculpture - any 3-Dimensional work regardless of medium.

Photography - black/white, color, hand colored, or digitally manipulated.

Mixed Medium - the use of two or more mediums - if there is a predominant medium used consider placing it in that division/category.

Traditional Art - any work based on an individual culture or created in a Folk-Art style. e.g. beading, Native flute making, pysanka, Scandinavian rosemalling, mosaics.

Diversified - work that does not fall under *specific* divisions or categories.

Jewelry - All forms

Printmaking - All forms

***Remember: ALL WORKS MUST BE ORIGINAL by you and not factory made!***

Some artwork may fit more than one division/category. The artist must place the work in his/her chosen division/category. ***Your noted division/category may be changed if judge feels it's better suited for another division/category.***

**PDAS REGISTRATION FORM**  
**SUBMIT WITH FEE NO LATER THAN JUNE 1, 2018**

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**#1** Title \_\_\_\_\_ Price \_\_\_\_\_

Division # \_\_\_\_\_ Category \_\_\_\_\_ Medium \_\_\_\_\_

**#2** Title \_\_\_\_\_ Price \_\_\_\_\_

Division # \_\_\_\_\_ Category \_\_\_\_\_ Medium \_\_\_\_\_

**#3** Title \_\_\_\_\_ Price \_\_\_\_\_

Division # \_\_\_\_\_ Category \_\_\_\_\_ Medium \_\_\_\_\_

- \_\_\_\_\_ Yes, I will attend the reception (included in artist's entry fee)
- \_\_\_\_\_ Total number attending the reception (artists allowed one guest)
- \_\_\_\_\_ NO, I will not be attending the reception

**Mail To: Nelson County Arts Council, PO Box 83, Pekin ND 58361 or**

**Email: [ncac@gondtc.com](mailto:ncac@gondtc.com), send entry fee by post by **June 1<sup>st</sup>****

**LABEL- Cut out and attach to back or base of artwork using the same number and info you entered above**

|                   |   |                   |   |                   |
|-------------------|---|-------------------|---|-------------------|
| <b>#1</b>         |   | <b>#2</b>         |   | <b>#3</b>         |
| Artist Name _____ | : | Artist Name _____ | : | Artist Name _____ |
|                   | : |                   | : |                   |
| Title _____       | : | Title _____       | : | Title _____       |
|                   | : |                   | : |                   |
| Price _____       | : | Price _____       | : | Price _____       |
|                   | : |                   | : |                   |
| Division# _____   | : | Division# _____   | : | Division# _____   |
|                   | : |                   | : |                   |

You may duplicate form if more printed space is needed

**Removal dates and times for artists and art buyers:**

Artwork may be collected for removal starting at **4:30PM Sunday, June 24<sup>th</sup>**

**NO EARLY REMOVALS PLEASE.**

Arrangements for pick-up after **June 27** must be made by contacting NCAC.

**Shipping and Return**

All shipped works must arrive by **June 13** in reusable packaging. A return label and return postage must be included with artwork. Postage must include insurance. Shipped artwork will be returned by the 2nd week of July.

**\$25 AND UNDER CORNER FOR EXHIBITING ARTISTS  
NOTICE - THIS FORM MUST BE SENT WITH ENTRY FORM**

Artists may display additional items for sale under \$25. An area will be provided and items will be displayed at the discretion of NCAC. All items **MUST** be numbered and numbers **MUST** correspond with item number list below. You must send this list with your entry form due **June 1**. There is no additional entry fee for the \$25 and under corner.

Description:

|          |             |
|----------|-------------|
| 1 _____  | Price _____ |
| 2 _____  | Price _____ |
| 3 _____  | Price _____ |
| 4 _____  | Price _____ |
| 5 _____  | Price _____ |
| 6 _____  | Price _____ |
| 7 _____  | Price _____ |
| 8 _____  | Price _____ |
| 9 _____  | Price _____ |
| 10 _____ | Price _____ |

**NO MORE THAN 10 ITEMS**

Artwork like paintings, do not have to be framed, plastic sleeves for \$25 and under corner is sufficient.

For more information or questions call or email NCAC:

(701) 296-4410 (office, please leave a message) – [ncac@gondtc.com](mailto:ncac@gondtc.com)

Visit [www.nelsoncountyarts.com](http://www.nelsoncountyarts.com) and FB: [www.facebook.com/ncacpekin](http://www.facebook.com/ncacpekin) for activities.

**Contact Information: Email: [ncac@gondtc.com](mailto:ncac@gondtc.com)  
NCAC Office: (701) 296-4410**

## ARTS-IN-THE-PARK BOOTH Registration

*Limited space available!*

Vendors will be accepted on FIRST RESERVE BASIS

**DEADLINE – JUNE 16, 2018**

EARLY REGISTRATION ENCOURAGED!

The vendor will be responsible for display table, tent/canopy, etc. NCAC will select placement of booths. Booths must be set up for 2 days, weather permitting on SAT and SUN **June 23 and 24** from **10am to 4 pm**. Demonstrations strongly encouraged.

Booth Fee: \$30 for 12' x 12' for artists in show

**\$50 if not displaying in the show**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

What will you be displaying/selling? \_\_\_\_\_

EIN \_\_\_\_\_

**Mail this form along with your fee(s) to: NCAC, PO Box 83, Pekin, ND 58361**

**\*Please sign me up for a membership in the Nelson County Arts Council**

\_\_\_\_\_ Please renew my membership \_\_\_\_\_ I am signing up as a new member

\_\_\_\_\_ \$20.00 single \_\_\_\_\_ \$30.00 couple

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Comments: \_\_\_\_\_

**Mail this form along with your fee(s) to: NCAC, PO Box 83, Pekin, ND 58361**