



Student Art Show

Open to students in Grades 7 – 12

Dates of Show: April 3– April 8, 2017

The show will open on Monday, April 3, 2017 at 10:00 a.m. in the Pekin City Auditorium. We ask that the students encourage their parents and friends to attend the show. The students have proven in the past that their work produces an extraordinary exhibit and we want more people to view it. The show will be open daily Monday thru Saturday from 1:00 p.m. to 6:00 p.m.

Entry Form Deadline: Friday, March 17, 2017

Artwork Delivery: No Later Than Wednesday, March 29, 2017

You may call Linda Loe @ 701-371-5434, Deb Hensrud @ 701-350-1141 or Jennifer Parker @ 701-381-9747 for delivery information.

(We prefer that art instructors deliver all work from their individual school. Home schooled students or independent student artists may deliver their work or ship it to us.)

Judging: Artwork will be judged on Saturday, April 1, 2017. We are pleased to announce that David Paukert will judge the art. David has been an artist and teacher in the North Dakota Public Schools for over thirty years. He is retired but continues to share his love of the arts as an independent artist-in-residence and on the North Dakota Council on the Arts AIR program travels as an artist-in-residence facilitator. He has participated in NCAC Art for Life Program and Fine Arts Youth Camp.

Awards: The show is divided into two (2) Divisions for judging – grades 7-8 and grades 9-12. 1st, 2nd, and 3rd place ribbons in each category and a Best of Show medallion will be awarded in each of the two divisions. The judge will have the option to award honorable mention ribbons. The judge also will have the discretion to award ribbons or not to award ribbons in any individual division or category based upon number of entries in each category or division.

Exhibit Rules:

1. Students may enter up to **3** pieces, but **cannot** enter more than one piece in each category. (Example: A student cannot enter two oils, only one.)

2. Seven Divisions

- I **Drawings** – *Categories:* Pen and Ink, Pencil, Colored Pencil, Charcoal. Scratch Art
- II **Painting** – *Categories:* Acrylic, Oil, Watercolor, Pastels
- III **Photography** – *Categories:* Black & White, Color, Digitally Enhanced
- IV **Printmaking/Digital**
- V **Mixed Media**
- VI **3-Dimensional** – *Categories:* Ceramics, Carvings, Metal, Paper Mache
- VII **Fabric** – *Categories:* Batik, Yarn/Felted Wool, Quilting
- VIII **Short Film***

*Students may enter short independent films no longer than 15 minutes. A written essay stating the intent of the film must be supplied along with the DVD. The judge along with 2 NCAC Board members will judge the films.

3. All artwork must be matted and ready to hang or framed. All 3-Dimensional work must have stable support. Notice: Please follow the instructions included in this mailing. If you have your students prepare their work for display, please make sure the string is affixed so it will not “pop loose” or pull out. Please, no masking tape.

4. Entry Form Deadline: March 17, 2017 - No late entries will be accepted. We must have time to prepare the booklet and allow space for artwork. You may send entries via email or United States Postal System. Send to: ncac@gondtc.com or NCAC, PO Box 83, Pekin, ND 58361.

***Entry forms must contain the following:**

- 1. Your heading: NCAC Student Art Show, instructor’s name, school, and total number of entries.**
- 2. Each student’s name, grade, a list of their art: Division, Category, and Title of piece.**

Duplicate the following Entry Form Page and place one on back of each corresponding art piece.

Sample:

Student’s Name Jane Doe Grade 10th
School Lakota HS
Division Painting
Category Acrylic
Title Sunflowers Note: If untitled give it a number

Example: Untitled #1 or Untitled #3

Note: If entering a drawing or painting using more than one medium, please enter the piece in the primary medium’s category. Place in Mixed Media only if art piece contains elements other than paint and drawing mediums/media. If you have any questions about this, please call Deb Hensrud @ **701-350-1141**. Two paint mediums, such as pastels and acrylic or crayon and charcoal, etc. are not considered a Mixed Medium. Place this type of artwork under the primary medium.

5. No early removals. Exhibited work must be picked up following the show and Sunday, April 9th. Please call Linda, Deb or Jennifer to make arrangements.

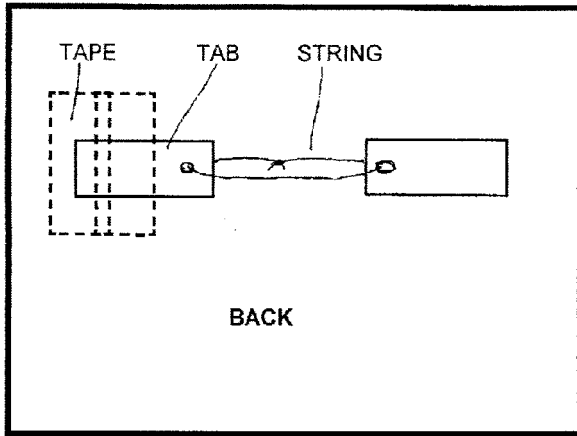
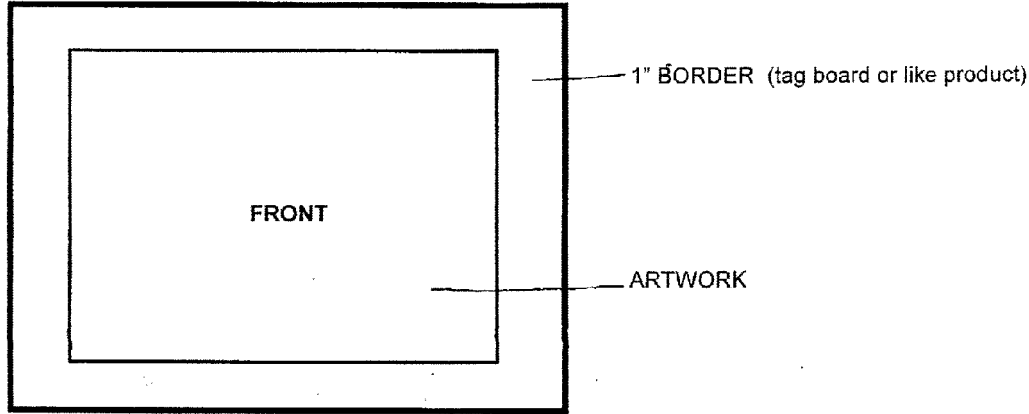
Schools wishing to bring students to view the exhibit may make arrangements by calling Linda. We urge you all to attend to view a show that is always extraordinary.

Security will be provided and reasonable care will be taken to ensure that all artwork on display is safe. The NCAC will not be responsible for displayed items beyond reasonable care.

Instructions for Preparing Artwork for Hanging

1. Backing should be tag board or like product with at least 1” or more border on all sides.
2. Make string tabs with heavy paper product such as poster board or cardboard.
3. Make holes in tabs far enough from end so they will not tear out. Use paper punch.
4. Secure tabs with strong adhesive tape such as shipping tape
5. Use enough string so picture will hang nicely – test it.
6. Optional. You may shrink wrap the artwork.
7. **Do not use just string and tape.**
 - a. Secure all sides of artwork to the matting.
8. We discourage the use of foam core because it tends to warp.

Entries will not be accepted if not ready for hanging



Tags should be 2 to 3" in length and 1 1/2 to 2" in depth.

Thank you to all the students and instructors. We are looking forward to viewing and displaying all of your wonderful artwork.

Please contact Deb, Linda or Jen if you have any questions!

Deb Hensrud
NCAC President
701-350-1141 or
701-662-7126
deb.hensrud@dlschools.org
ncac@gondtc.com

Linda Loe
Board Member
701-322-5692 or
701-371-5434
rlloe@gondtc.com

Jen Parker
NCAC Executive Director
701-296-4410 or
701-381-9747
ncac@gondtc.com

Print out and copy entry form and attach to back of each entered piece.

(More on next page)

Student's Name _____ Grade _____

School _____

Division _____

Category _____

Title _____

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